

DEAR TEACHERS,

This study guide from the CSC archives was created by Kathleen Dorman, former CSC Director of Education. It's packed full of information about Shakespeare, his language, the play, and our 2015 production of *Hamlet*

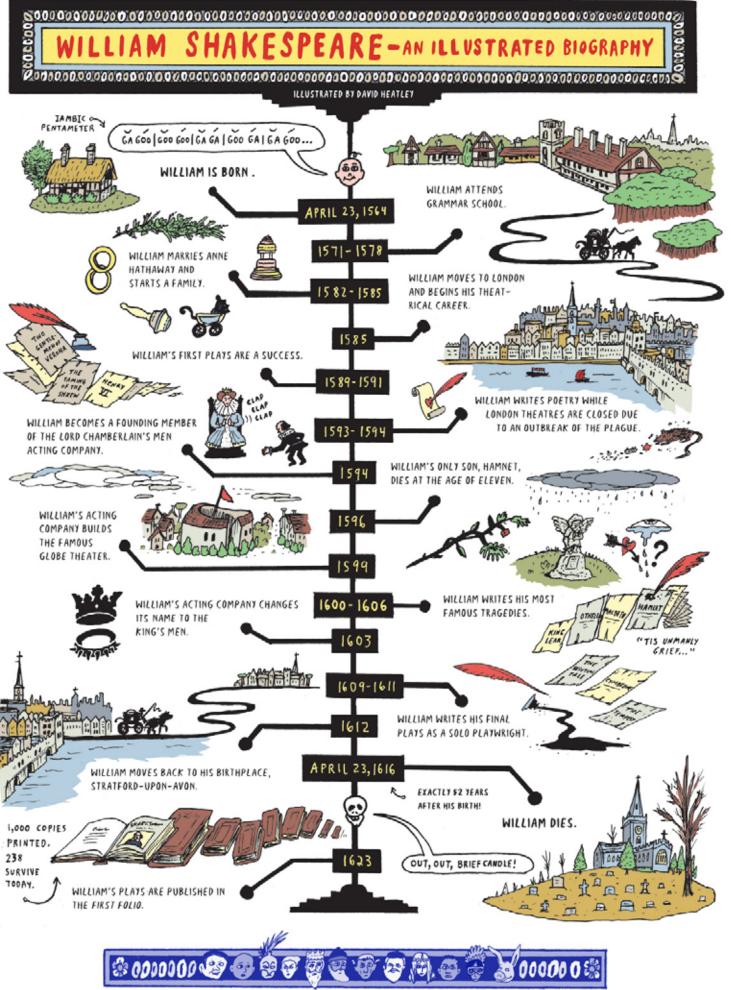
Feel free to photocopy pages for your students!

We've also included bonus lessons that correspond with each of our workshops. For more updates on CSC, we encourage you and your students to follow us on Instagram, Twitter, and Facebook @classicstage

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PART ONE: Shakespeare's life and theater



ELIZABETHAN ENGLAND

IN 16TH CENTURY ENGLAND,

religion and politics were one and the same. People believed in the "divine right of kings"—that is, monarchs were given their right to rule directly from God, and were subject to no earthly authority. In 1534, King Henry VIII famously broke from the Catholic Church when they denied him the right to a divorce from his first wife, Catherine of Aragon, who had not produced a male heir. He declared himself head of the new Anglican Church, which eventually became part of the Protestant Reformation. His actions resulted in a time of bitter and violent religious disputes in England, and the crown changed hands frequently in a short period of time.

BY THE TIME SHAKESPEARE WAS

BORN IN 1564, Queen Elizabeth-Henry VIII's second eldest daughter, born to his second wife, Anne Boleyn—was in power. Her 44 years on the throne provided the kingdom with more stability than the previous short-lived reigns of her two half-siblings, Edward VI (crowned at age 9 and dead by age 16) and Mary Tudor (nicknamed "Bloody Mary" for the nearly 300 Protestants she had burned at the stake).

QUEEN ELIZABETH'S REIGN WAS A TIME OF THRIVING CULTURE. English citizens loved her, nicknaming her "Good Queen Bess". Because she remained unmarried throughout her rule and did not give birth to an heir, a distant relative, King James VI of Scotland, was named as her successor. Both Elizabeth and James were great patrons of the theater, and enjoyed Shakespeare's plays. In fact, King James honored Shakespeare's company of actors with the title of "The King's Men", and they

performed at court regularly.



ELIZABETHAN TWITTER FEED

A CSC exclusive! We went back in time and got the scoop from the Royals themselves (plus Shakespeare, and his dad!) via Twitter.



King Henry VIII eVIIIKING · 1531

@CatAra you are outta here. This king needs a
#maleheir. #kingsgreatmatter



Anne Boleyn @AnnieB · January 25, 1533
@CatAra check me out!!!. You better recognize, I AM
THE NEW QUEEN! #cinderellastory



Catherine of Aragon @CatAra · December 1535
The #kingsgreatmatter is literally killing me. Missing my daughter @BloodyMary.



Edward VI @Eddie_the_KING · January 28, 1547 I'm the King of the world!!!! RIP, Dad @VIIIKING #kidsrule #9yearsold #winning



Mary Tudor @BloodyMary · July 19, 1553
Turn down 4 Protestantism. Turn up 4 Catholicism! This one's for my mom, @CatAra, RIP. #sorrynotsorry



Queen Elizabeth @GoodQueenB · 1560 Philip II, Eric XIV of Sweden, Henry of Anjou...So many suitors. So little time. #singleNready2mingle (j/k I have work to do) #swiperight



John Shakespeare @Stratfor_Dad · April 26, 1564
Baptized my son William today @HolyTrinityChurch!
#blessed



William Shakespeare @BillyShakes 1589 Working on my 1st play! RT with title suggestions. It's a comedy w/ a lot of errors.



Queen Elizabeth @GoodQueenB·April 23, 1597 Saw a HYSTERICAL play by @BillyShakes! Check out Merry Wives of Windsor! #LoveMeSomeFalstaff #ChamberlainsMen



King James 1 @Scotty · March 24, 1603 RIP @GoodQueenB, thanks 4 the throne! #transformationtuesday #JacobeanEra



King James 1 @Scotty · May 19, 1603
Congrats to my boy @BillyShakes and his players.
#thekingsmen #royalpatent #Othello
#MeasureForMeasure



Anne Hathaway @ShakesWife · April 23, 1616 RIP/Happy birthday @BillyShakes. Thanks 4 the bed. @HolyTrinityChurch

GROWING UP SHAKESPEARE: Fun, Games, and School

BOYS AND GIRLS began "petty school" around the age of four in order to learn how to read. Girls left school at age six to be taught at home by their mothers, or, if they were rich, a private tutor. If boys belonged to a middle class or wealthy family, they could continue on to "grammar school" after leaving petty school, or they were sent to work in some sort of trade, such as farming. At grammar school boys would study Latin, drama, poetry, and history for long hours with no desks. Learning Latin was important for any boy wanting to enter a career in law, medicine, or the Church. Because Shakespeare's father made a sustainable living in public and government jobs, Shakespeare was able to attend grammar school where he likely picked up his love of drama and writing.



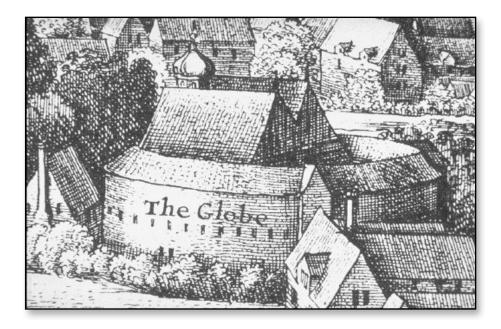
LONDON CITY LIVING:

Filth, Fashion, and Fighting

IF YOU LIVED IN LONDON during Shakespeare's time, you would have encountered overly crowded streets, heaps of trash on the sidewalk, and the heads of executed criminals placed on poles for all to see. But amidst the grime, there were also beautiful churches and large mansions filled with nobles and wealthy merchants. Most items you needed would have been purchased from street vendors, including vegetables, fruits, toys, books and clothing.



ABOVE: Like New York City today, space was tight. Many buildings were designed with vertical living in mind, as London quickly became the epicenter of culture in England.



The first theater was built in 1576. Its shape, like The Globe (ABOVE), was influenced by bear fighting-rings (RIGHT), which were popular in London at the time. Shakespeare referenced this Elizabethan sport in Macbeth when Macbeth states, "They have tied me to a stake; I cannot fly, but bear-like I must fight the course."

SHAKESPEARE MOVED TO

LONDON to work in the theater. But theater wasn't the only cultural event happening in London. You could also view bloody tournaments between animals, and public executions! Gambling was also popular.



OUTBREAKS OF THE PLAGUE were common in Elizabethan London. Many Londoners believed the plague was caused by the various smells throughout the city, so they carried containers filled with herbs to combat the stench. What they didn't know was that the plague was actually spread by fleas that lived on rats, which were rampant on the dirty streets.

In 1592, the plague forced London theaters to shut their doors for two whole years. 12,000 Londoners lost their lives. With no playhouses to produce his works, Shakespeare focused his attention on writing narrative poems and sonnets for wealthy patrons.





CLOTHING WAS A SIGN OF ONE'S RANK so there were strict rules dictating what citizens could and could not wear. Those dressing above their status could be arrested! Exceptions were made for actors as they often played nobles on stage.



ABOVE: As a rule, the less practical the outfit, the higher the rank of its wearer. Wealthy men often wore hats with ostrich feathers for decoration, and huge "ruff" collars. Wealthy women wore wide padded dresses with puffy sleeves.

RIGHT: The less wealthy wore practical clothing conducive to labor. While the wealthy were wearing luxurious fabrics such as silk and velvet, the lower-status citizens often wore rough wool.



THE COURT



ABOVE: The procession of Queen Elizabeth I. She is surrounded by her courtiers, ladies maids, and favored knights.

THE COURT OF QUEEN

ELIZABETH I was made up of courtiers, people who were of a higher class that were invited to attend the queen as a companion or advisor. The number of courtiers that attended Elizabeth ranged from one thousand to fifteen hundred, and they were housed at the palace or in nearby lodging. They were paid a small amount of money, but could make themselves quite wealthy through accepting bribes from people who required favors from them. As such, the court was full of corruption and the queen had to be discerning about whose advice she heeded. However, it was a statement of the queen's popularity and wealth that she travelled with such a large entourage.

FOOLS AND JESTERS were a familiar sight at court. They traditionally wore motley, a colorful patchwork costume, and functioned like resident stand-up comedians or clowns. There were two types of fools: natural, and artificial. In Elizabethan England, mental and learning disabilities weren't understood, but those who had one of these disabilities could earn a living for themselves if they could make people laugh. Fools of this kind were called natural, meaning they were born "foolish." Artificial fools were deliberately foolish or eccentric for the purposes of entertainment, much like the comedians of today.

CHIVALRY, a code of ethics that glorified warfare and armed conflict as well as the pursuit of courtly ladies, was revered by Elizabethan society. They believed that honor was something you attained through physical prowess rather than moral integrity. Some of these values still exist in our culture today superheroes are often heroic because they have incredible combat abilities. Legendary knights were the superheroes of the Renaissance!



ABOVE: A motley fool! Notice that this fool's motley costume has ass's ears attached, a common symbol of foolishness. He also carries a "ninny stick," a rod with a carved imitation of his own face at the end.

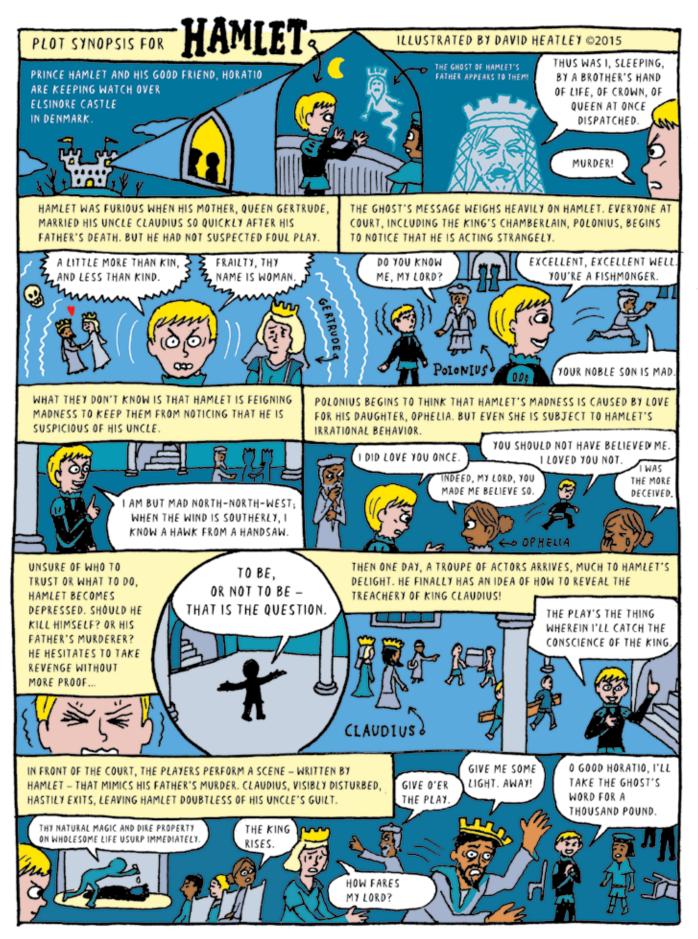
LEFT: One of the most important figures in the history of chivalry was Saint George who, according to legend, tamed and killed a dragon to save a damsel in distress and convert a city to Christianity.

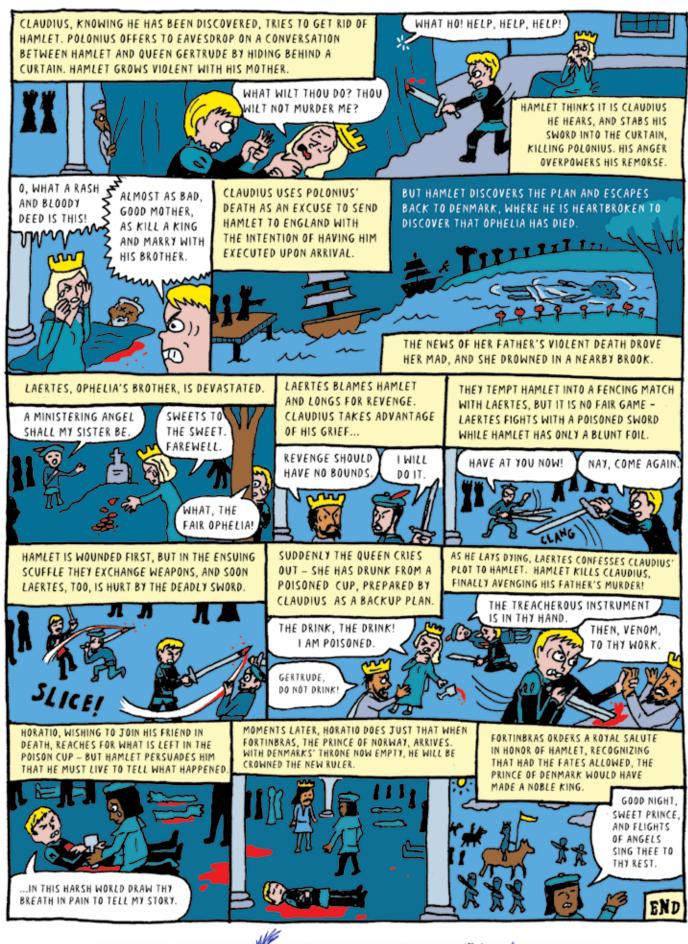




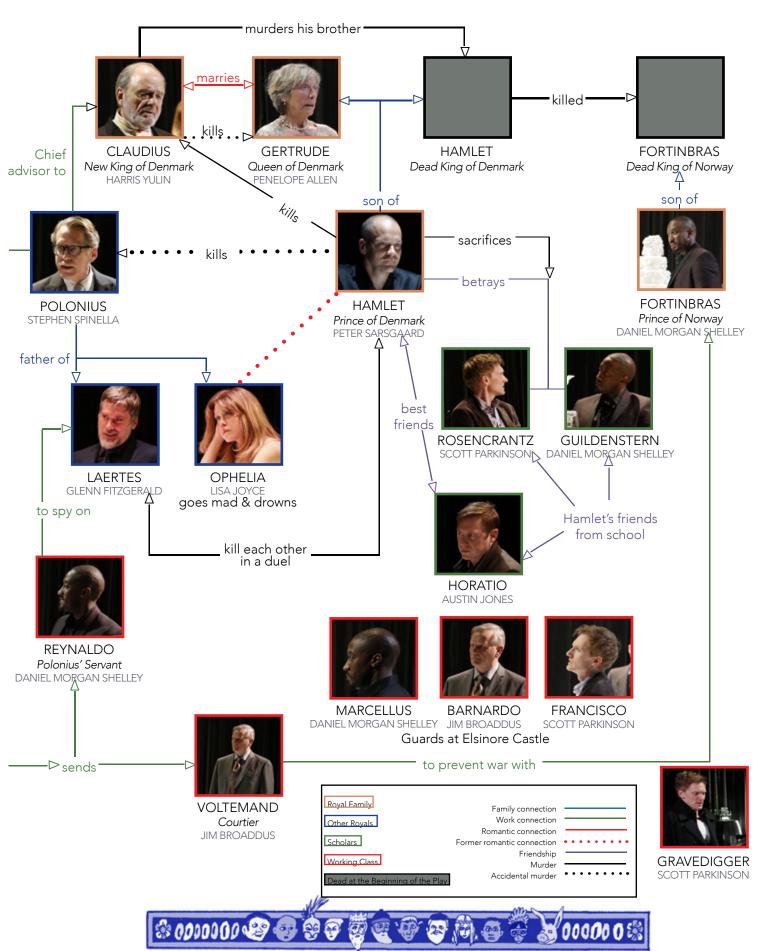


PART TWO: The play





WHO'S WHO



NOTES ON THE PLAY

I Will Have My Revenge

Hamlet isn't just any tragedy—it's a revenge tragedy, a form that was crazy popular in Elizabethan England, influenced by even older Greek and Roman tragedies. The most famous of these (aside from HAMLET) is THE SPANISH TRAGEDY, written by a contemporary of Shakespeare's named Thomas Kyd. Many scholars believe that Kyd wrote something they like to call the UR-HAMLET, because they don't know its real title (sadly, the entire play has been lost over time) but know that Shakespeare likely based his own version on this one.

So, what makes for a revenge tragedy? You will generally find these elements: a hero that wants revenge; a secret murder and a vengeful ghost; madness (feigned or real); gory scenes and a rising body count; and our hero more than likely dies a violent death. Sound familiar? The major difference between HAMLET and other revenge tragedies of the time is that Hamlet takes time to pause before taking action, calling into question the righteousness of revenge – a rather modern take on a very ancient theme.



Revenge is cyclical—as soon as one party is appeased, the other is incensed to action, bringing both back to where they started. Have you ever been caught in a cycle of revenge? Can you think of issues in this country and others where two sides are perpetually trying to get even with one another?

What's Up with that Skull?

It is perhaps the most famous image in Shakespeare's most famous play: Hamlet, holding a skull. People often picture Shakespeare himself as the guy holding the skull—it's that iconic. It's also a moment that is frequently misquoted, wrongly associated with another famous part of this play: Hamlet's "To be, or not to be" soliloquy. (Go ahead and google image search "to be, or not to be" and see how many pictures of guys holding skulls appear.)

This confusion is not without reason: both Hamlet's speech and the moment with the skull show Hamlet facing mortality. It's no secret that a lot of characters die over the course of this play (at least eight!), and in a variety of different ways. It's no wonder then that Hamlet spends a great deal of time pondering one of mankind's great dilemmas: if death is inevitable, then what is the purpose of life?



The skull belongs to Yorick, the old court jester at Elsinore Castle. The gravedigger Hamlet encounters in this scene is also considered to be a clown. Why might Shakespeare plant the morbid image of the skull right in the middle of the most comedic scene in the play? What effect does comedy have on a dramatic moment, or vice versa, be it on stage, in movies and television, or in real life?

Something Rotten

In Elizabethan times, people believed that a hierarchy known as the Great Chain of Being governed the world. God, as creator, was at the top; various angelic spirits were next; then humans, who also have spirits but are tied to their bodies on earth. Things thought to have bodies but no souls, like animals, came next; then plants; and lastly stones. Elizabethans believed that if anyone were to try to overpower this natural order, unnatural things would come to pass... for example, a ghost might start to hang around your castle grounds.

Marcellus, upon seeing the dead King Hamlet's ghost, says "Something is rotten in the state of Denmark." What does he mean by this exactly? Well, just as God was at the top of all living things, so were kings and



other rulers above all earthly beings. In his works, Shakespeare often compares the ruling body to the human body: the head of government is the brains behind the operation. So if the ruler is corrupt, it is as though the head has become unable to reason, and the rest of the body – the country – becomes diseased, too. Claudius, in killing his brother, has disrupted the natural ruling order, and this unnatural deed is what is rotten in the state of Denmark.

A lack of reason leads to madness, of which we find plenty in HAMLET. Hamlet tells us that he is just putting on an "antic disposition," meaning he's faking it. Is Hamlet really in control of his "madness," or is he slowly losing it?

Would a plea of insanity hold up in court today if Hamlet was held accountable for some of his actions?



Speak the Speech

Little is known of Shakespeare's personal theories and criticisms of the theatre aside from what his characters tell us in a select few plays. In AS YOU LIKE IT, the clown Jaques tells us that "All the world's a stage, and all the men and women merely players." In A MIDSUMMER NIGHT'S DREAM, we see an example of what not to do via the Rude Mechanicals, who put on a comically bad version of what will later become Shakespeare's drama ROMEO & JULIET. But it is only in HAMLET that we get an extensive lecture on what makes for good acting, when Hamlet speaks to the troupe of actors about to perform his Mousetrap play. He famously says, "Suit the action to the word, the word to the action," and asks them to hold "the mirror up to nature"—instructions that many an actor still turns to for guidance today.

Throughout this play, Hamlet is very aware of how he is perceived by others—he is constantly performing.

How much of your own life is a performance? What different roles do you play each day?

Do you present yourself differently online than in real life?



QUIZ: WHO ARE YOU IN HAMLET

1. YOUR IDEA OF A PERFECT SATURDAY NIGHT IS:

- A. A debate with yourself questioning your existence
- B. Observing your domain
- C. Partying it up with your man/girl
- D. A lively game of chess
- E. A quiet night with your crush

2. YOUR SENIOR CLASS SUPERLATIVE WOULD BE:

- A. Most dramatic
- B. Most likely to take over the world
- C. Kindest
- D. Most loyal
- F. Most dedicated

3. YOU GET INTO A FIGHT WITH YOUR PARENTS. YOU:

- A. Know that you are right, and you are going to prove it
- B. Force them to see things your way
- C. Forget it, the problem will go away
- D. Convince everyone else that you are right until your parents have to believe you
- E. Try to see things their way

4. YOUR FAVORITE HASHTAG IS:

- A. #TBT
- B. #sorrynotsorry
- C. #blessed
- D. #win
- E. #love

5. IF YOU WERE AN ANIMAL, YOU WOULD BE A:

- A. Panther
- B. Snake
- C. Horse
- D. Fox
- E. Puppy

6. IF YOU HAD A SUPERPOWER, IT WOULD BE:

- A. The power of all knowing
- B. The power of immortality
- C. The power to always keep the peace
- D. The power of persuasion
- E. The power to turn back time

7. YOUR FAVORITE TIME OF DAY IS:

- A. Midnight
- B. Sunrise
- C. Mid-morning
- D. Evening
- F. Afternoon

8. YOUR FAVORITE NUT BUTTER IS:

- A. Peanut
- B. I'm allergic
- C. Honey Peanut
- D. Almond
- E. Chocolate Hazelnut

9. YOUR FRIENDS WOULD SAY YOU'RE:

- A. Smart
- B. Ambitious
- C. Cheerful
- D. Loyal
- E. Caring

10. YOUR FAVORITE COLOR IS:

- A. Forrest Green
- B. Deep Red
- C. Bright Yellow
- D. Burnt Orange
- E. Sky Blue

IF YOU ANSWERED MOSTLY:

A. You are Hamlet B. You are Claudius C. You are Gertrude D. You are Polonius E. You are Ophelia



TABLE WORK: UNPACKING SHAKESPEARE'S LANGUAGE

IS THIS REALLY WRITTEN IN ENGLISH? Yes, it is! But it's also poetry. Elizabethans used poetry for the same reason we still use it today: to express heightened states of emotion. So the language may be more densely packed with all those great rhetorical devices you learned in English class-metaphors, alliteration, irony-but it's definitely still English.

DID PEOPLE IN SHAKESPEARE'S DAY SPEAK IN VERSE? No, no more than we speak in rap today. But people both then and now enjoy the rhythm and rhyme of verse. It helps us tune in more immediately, more completely to the feelings and choices of the characters.

IS SHAKESPEARE HARDER FOR ACTORS TO PERFORM THAN REGULAR PLAYS? Actually, for most actors, Shakespeare is easier! The rhythm of the language makes it easy to memorize. (You know how song lyrics get stuck in your head, or how you can remember silly little rhymes from when you were a kid? It's like that.) And all those rhetorical devices act as clues to tell the actors how their character feels.

To find those clues, a company will begin their rehearsal process with table work.

Shakespeare invented many words and phrases that we use on a regular basis today. Below are some examples.



Verse or Prose?

All of Shakespeare's language falls into one of two categories: verse or prose. Prose is what we think of as everyday speech, without specific rules regarding rhyme or rhythm. Verse, then, can be defined as giving order or form to the random stress patterns of prose. For actors, verse is often easier to memorize because of the rhythm. It's almost like memorizing lyrics to a song.

A quick way to tell verse from prose: lines of verse begin with capital letters, while prose will appear in paragraph form.

Blank Verse

Blank Verse is the standard poetic form Shakespeare uses in his plays. It can also be defined as unrhymed iambic pentameter—that is, a line of poetry containing five ("penta" from the Greek prefix meaning five) iambic feet, not rhyming with any adjacent line. That's ten syllables all together. The pattern flows easily for speakers of English, because the stresses match the human heart beat:

ta DUM, ta DUM, ta DUM, ta DUM, ta DUM

or, a good way to remember the word "iamb" is to think of it as:

i AM, i AM, i AM, i AM, i AM

If you say, "The Yankees and the Mets are famous teams." with natural inflection, you will have spoken a line of iambic pentameter.

The YANK | ees AND | the METS | are FA | mous TEAMS Here are two more:

I TAKE | the SUB | way EV | ery DAY | to SCHOOL | CAN'T | go OUT | be CAUSE | my HOME | work's LATE

Now say a line from HAMLET:

HAMLET

A little more than kin, and less than kind. a LIT | tle MORE | than KIN | and LESS | than KIND

Are peating combination of stressed and unstressed syllables is known as a foot, which is the basic unit of verse.

An iamb is a foot of poetry containing two syllables, with an unstressed syllable followed by a stressed syllable: ta DUM.

Prose

Prose is the everyday language used then and now. Since verse was the conventional method of writing in Elizabethan England, Shakespeare was actually pushing the literary boundaries by including prose in his plays.

At first glance, it may seem that Shakespeare used verse and prose to indicate a character's status (rich, powerful, educated characters speak in verse; poor common, fools speak in prose) but upon closer look, you'll find that many characters go back and forth between verse and prose, and they do so at very specific moments in the play. Actors pay close attention to when characters speak in verse and when they speak in prose because Shakespeare made these choices on purpose, and it can tell the actor a lot about how their character thinks and feels.

Hamlet himself speaks most of the prose in this play, usually as part of his "antic disposition." He also drops into prose when addressing his childhood friends and characters with lower status than him, such as the Gravedigger, who does not seem to realize who Hamlet is when he presents him with Yorick's skull:



HAMLET

Alas, poor Yorick! I knew him, Horatio: a fellow of infinite jest, of most excellent fancy: he hath borne me on his back a thousand times; and now, how abhorred in my imagination it is! My gorge rims at it.

Why might Hamlet choose to speak in prose to accentuate his madness to the court? Other characters, such as Polonius and Ophelia, fall into prose along with Hamlet when addressed by him in this way. Why would they do so?

What was Shakespeare looking to convey to his actors and audiences about these characters by writing in this way?

Irregular Verse

Shakespeare doesn't always write verse in perfect iambic pentameter. The rhythmic patterns change, and so do the number of syllables. This was pretty innovative stuff in Shakespeare's day. He was one of the first writers to break form. Just like a change from prose to verse is a clue for the actor, so is a variation in the verse pattern. Here are some of the most common variations found in HAMLET.

There are many, many examples of irregular verse in HAMLET. What do you think this might tell the actors about their characters?

Shared Lines & Split Lines

Shakespeare sometimes splits a line of verse, so that two characters share the ten syllables. This is called a shared line or a split line, and it helps to show quick thinking or strong emotion, as well as creating a sense of accelerated action. Thus we have both the effect of poetry AND of natural speech.

Have a look at these lines shared by Hamlet and Ophelia as she attempts to return to him the love tokens they once exchanged:

OPHELIA

There, my lord.

HAMLET

Ha, Ha! Are you honest?

OPHELIA

My lord?

HAMLET

Are you fair?

OPHELIA

What means your lordship?

They scan as:

THERE | my LORD | ha HA | are YOU | hon EST? my LORD? | are you | FAIR? what | MEANS your | LORD ship?

That's two lines of verse, shared by two characters, over the course of five sentences that are so simplistic, they would probably not be taken for poetry on their own!

There is a lot more that is irregular about this passage of text than just the shared lines. What else do you notice? The line that immediately follows this exchange, spoken by Hamlet, is in prose. Do you think Ophelia will follow his lead and reply in prose as well?



Feminine Endings and Extra Syllables

A "feminine ending" is a line of verse that ends with an unstressed extra syllable. The result is that the rhythm of the verse is thrown off just enough to indicate that the characters feel unsettled about something. Not surprisingly, almost a quarter of the verse in HAMLET follows this pattern! Here's a famous example, spoken by Hamlet:

HAMLET

To be, or not to be, that is the question.

to BE I or NOT I to BE I that IS I the QUEST I ion

Rhetorical Device

A rhetorical device is a technique that an author or speaker uses to have an effect on its audience. They go beyond the literal meanings of the words, making use of the sounds and the imagery to create imaginative new ways for an audience to connect with the author's ideas. Shakespeare would have studied and known how to make use of a very, very long list of rhetorical devices – but the more common examples are things that you've probably encountered in English class, such as metaphor, simile, and alliteration.

Rhetoric is the art of speaking or writing effectively.

Hyperbole

One rhetorical device that appears frequently in HAMLET is hyperbole – an embellished statement not intended to be taken literally, but used to create effect. Hamlet frequently uses hyperbole to try and convey his extreme emotions to others. Take this example, where upon learning of Ophelia's death he tries to compare his love for her to that of Laertes, her brother:

HAMLET

I loved Ophelia: forty thousand brothers Could not, with all their quantity of love, Make up my sum.

When we talk about whether something lives up to its "hype", we are discussing if the real version is anything like the exaggerated version, good or bad. Does Hamlet believe in his own hype? Does he believe that some of the hyperbolic statements he makes are true? Does anyone else believe him?



WHAT TO WATCH FOR... QUESTIONS AND THEMES TO CONSIDER

Revenge

- How many different revenge plots are at work in the story of HAMLET? Have revenge tragedies ever reemerged as a fad in pop culture since Elizabethan times? Can you think of movies or television programs that include elements of a revenge tragedy? (For more on revenge tragedies, see NOTES ON THE PLAY.)
- In CSC's production, the director made choices having to do with the ghost of King Hamlet that altered the standard interpretation of Hamlet's revenge. How could a production's interpretation and realization of the ghost affect how you see the character of Hamlet and the other characters in this play?
- How does this change how you see other characters in this play?

Mortality

- Is Hamlet's anger at his mother and his uncle justified, or over-amplified by his grief? How does grief complicate our worldview and our relationships?
- Look for language with imagery of death and decay as you read this play. How might these images be realized onstage? Consider all of the design elements of the play (costumes, props, set, lights, sound).
- It's not easy to stage a death scene, let alone one where as many people are killed as in the final scene
 in HAMLET. How does the director go about solving this problem? Think of how you would solve it in a
 theater like CSC.

Madness

- Is Hamlet definitely faking his madness, or is he slowly going insane? What choices could an actor make to lead you to believe one way or the other? How could other actors respond to him, and how might this affect your perception?
- Does Hamlet really love Ophelia? What purpose does her madness serve? What is different or similar about their madness, and how it might be portrayed onstage?

Family

- Gertrude's description of Ophelia's death is often interpreted as commentary on the oppression she
 experiences as a woman—Ophelia's heavy dress is what weighs her down, and in the end, drowns her. Do
 you think that Ophelia's strong sense of duty to her father and brother is to blame for her descent into
 madness?
- Hamlet is outraged by his mother's ability to simultaneously grieve for her late husband while taking on a
 new one, causing him to question the legitimacy of her grief. Do you think she complicit in the murder of
 King Hamlet? Were she and Claudius carrying on an affair prior to King Hamlet's murder?
- Most of Shakespeare's plays deal with father-daughter relationships, not father-son relationships. Why do
 you think HAMLET is the play that bucks this trend?

For more ideas on what to watch for, see NOTES ON THE PLAY on page 15.



PART THREE: SOURCES

SOURCES

TEACHING SHAKESPEARE

by Rex Gibson

Shakespeare for Dummies

by John Doyle (CSC Artistic Director) and Ray Lischner

The Friendly Shakespeare

by Norrie Epstein

The Genius of Shakespeare

by Jonathan Bate

Brush Up Your Shakespeare!

by Michael Macrone

Essential Shakespeare Handbook

by Leslie Dunton-Downer and Alan Riding

William Shakespeare and The Globe

written and illustrated by Aliki

Eye Witness Shakespeare

written by Peter Chrisp, photographed by Steve Teague

ACKNOWLEDGEMENTS

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This guide created by Kathleen Dorman in 2015, and updated by Marella Martin Koch in 2020.





Classic Stage Company (CSC) is the award-winning Off-Broadway theater committed to re-imagining the classical repertory for contemporary audiences. Founded in 1967, CSC uses works of the past as a way to engage in the issues of today. Highly respected and widely regarded as a major force in American theater, it has become the home to New York's finest established and emerging artists, the place where they gather to grapple with the great works of the world's repertory.



The National Endowment for the Arts in partnership with Arts Midwest presents Shakespeare in American Communities. CSC is one of 40 professional theater companies selected to participate in bringing the finest productions of Shakespeare to middle– and high–school students in communities across the United States. This is the twelfth year of this national program, the largest tour of Shakespeare in American history.





National Endowment for the Arts arts.gov



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